

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|------------------------|
| 19 | | OVERLOOK RD, ARLINGTON |

OWNERSHIP

| OWNERSHIP | | | Unit #: | |
|-----------|-------------------------|-------|---------|------------|
| Owner 1: | BUTLER MARC AARON-ETAL | | | |
| Owner 2: | BUTLER SIROTKIN DEBORAH | | | |
| Owner 3: | | | | |
| Street 1: | 19 OVERLOOK ROAD | | | |
| Street 2: | | | | |
| Twn/City: | ARLINGTON | | | |
| St/Prov: | MA | Cntry | | Own Occ: Y |
| Postal: | 02474 | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|-------|--|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | Cntry | | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains .13 Sq. Ft. of land mainly classified as One Family with a Raised Ranch Building built about 1965, having primarily Vinyl Exterior and 1657 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 8 Rooms, and 3 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes | | |
|----------------------|-------------|----------|-------------------|--------------------|-----------------|-----------|------------|------------|---------------|------|-----------|-------------|-----------|--------|---|--------|---|--------|--------|-----------------|-----------|------------|-----------|--------|------|-----------|-------|---------|--|
| 101 | One Family | | 5663 | | Sq. Ft. | Site | | 0 | 70. | 1.04 | 5 | | | | | | | | | 412,924 | | | | | | 412,900 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total AC/HA: 0.13000 | | | Total SF/SM: 5663 | | Parcel LUC: 101 | | One Family | | Prime NB Desc | | ARLINGTON | | | | | | | | Total: | | 412,924 | Spl Credit | | | | Total: | | 412,900 | |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

1 of 1
CARD

Residential

ARLINGTON

APPRAISED:
USE VALUE:
ASSESSED:

| Total Card / | Total Parcel |
|--------------|--------------|
| 626,400 / | 626,400 |
| 626,400 / | 626,400 |
| 626,400 / | 626,400 |



Patriot
Properties Inc.

USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 50189 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |
| | |
| | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|--------------|-----|-------------|
| 3/18/2019 | Meas/Inspect | DGM | D Mann |
| 4/29/2014 | Measured | PC | PHIL C |
| 6/5/2013 | Info Fm Prmt | EMK | Ellen K |
| 12/3/2008 | Meas/Inspect | 189 | PATRIOT |
| 7/27/2005 | Inspected | BR | B Rossignol |
| 1/12/2000 | Meas/Inspect | 264 | PATRIOT |
| 12/1/1981 | | MS | |
| | | | |
| | | | |

Sign:

VERIFICATION OF VISIT NOT DATA

Sign:

VERIFICATION OF VISIT NOT DATA

____/____/____

